TRACT 2920

CRESTVIEW TRACT

BEING A SUBDIVISION OF A PORTION OF LOT 10 BLOCK 41 R.S.B.

Recorded in Bk 7 of maps, Page 2 Records

San Bernardino County

OWNERS CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in and to the real property included within the subdivision shown upon the annexed map and that we are the only persons whose consent is necessary to convey a clear title to said property and we hereby consent to the making of said map and subdivision as shown within the colored border lines and hereby dedicate to public use all the streets and alleys shown upon said map within said subdivision.

We hereby convey to the City of San Bernardino, a municipal corporation, an easement and right of way over and along the rear 5 feet of each lot for the construction and maintenance of Public Utilities of every kind and their systems, equipment and apurtenances thereto.

This grant shall be for the benefit of said City, or any department thereof, and shall be insure to the benefit of any person, firm or corporation now holding a franchise or who may in the future acquire any franchise for the operation of or for the supplying to said City of San Bernardino, State of California, or its inhabitants, of water, sewer, gas, electrical energy, telephone and telegraph service.

Guy Johnson Margaret S. Johnson

NOTARY ACKNOWLEDGEMENT

State of California
County of San Bernardino } ss

On this 28 day of March 1946 before me, Hattie H. Robinson a Notary Public in and for said County personally appeared Guy Johnson and Margaret S. Johnson known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto subscribed my name and affixed my official seal the day and year in this certificate first above written.

Hattie H. Robinson
Notary Public in and for the County of San Bernardino, State of California

ENGINEERS CERTIFICATE

I hereby certify that I am a registered Civil Engineer of the State of California and that this map consisting of one sheet correctly represents a survey made under my supervision in March 1946 and that monuments shown thereon actually exist in their positions correctly shown.

Dated this 5th day of March 1946.

Chas. L. Faulds
Registered Civil Engineer No. 133

CITY COUNCIL

I hereby certify that the Council of the City of San Bernardino by resolution adopted April 1, 1946 approved the attached map accepted as public all streets and alleys shown on said map within said Subdivision, and the easements given.

Dated this 2nd day of April, 1946

John Kleberg
City Clerk of San Bernardino, State of California.

I hereby approve the foregoing resolution.

Mayor, City of San Bernardino

Was approved

Edgar Mann
City Engineer, City of San Bernardino

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

Edgar Mann
Superintendent of Streets

AUDITORS CERTIFICATE

I hereby certify that according to the records of this office as of this date, there are no liens against the real property shown on the annexed map for unpaid State, County, Municipal, or local taxes or special assessments collected as taxes except taxes or special assessments not yet payable which are estimated at ____

Dated this 2nd day of April, 1946

Vincent L. Ross, County Auditor of the County of San Bernardino, State of California

Deputy

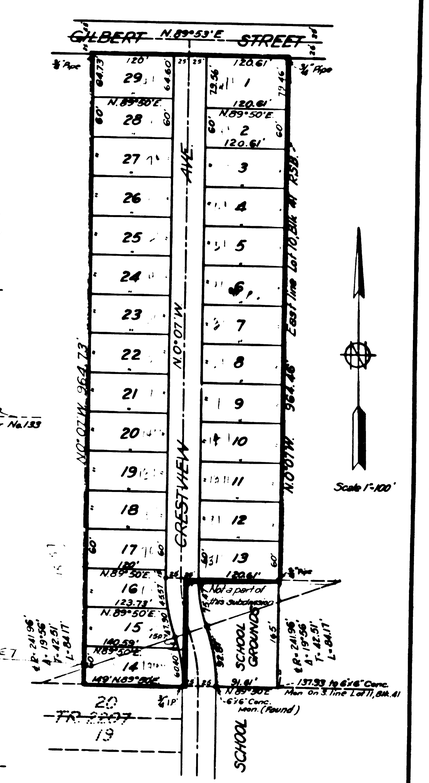
CERTIFICATE OF CLERK OF BOARD OF SUPERVISORS

I hereby certify that a bond in the sum of $193.00 (dollars) has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California conditioned upon the payment of all taxes, State, County, Municipal or Local, and all Special assessments collected as taxes, which at the time of filing of the annexed map with the county Recorder are a lien against said property, but not yet payable, and said bond has been duly approved by the said Board of Supervisors.

Dated this 2nd day of April 1946

Harry L. Allison
County Clerk and Ex officio clerk of the Board of Supervisors

By ____ Deputy



3/4" Iron Pipes set shown thus ------o
Set 2"x2" Stakes at all other Lot Corners.

Pioneer Title Guaranty Insurance Co.
April 4 1946
9:24 AM
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Maps

#191